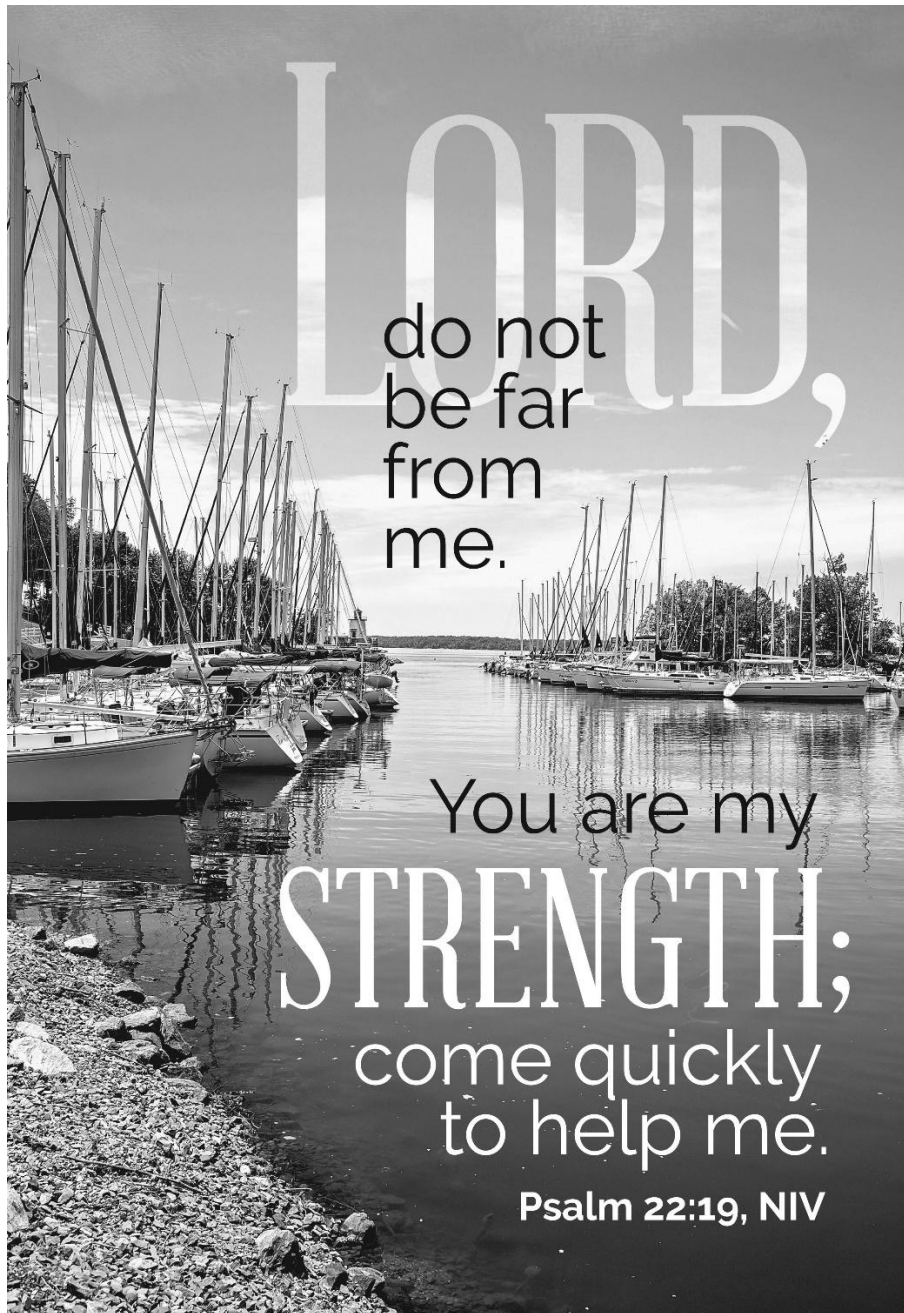


*St. Mark's Episcopal Church
75 Cold Spring Road
Westford, Massachusetts, 01886*



June 29, 2025
*Rev. William Bergmann, Officiant
Usher: Scott Hilton
Reader: Melissa Dewing*

ENTRANCE HYMN: #525 - The Church's One Foundation

The people standing, the Celebrant says

Celebrant Blessed be God:
 Father, Son, and Holy Spirit
People **And blessed be his kingdom,
 now and for ever. Amen.**

COLLECT FOR PURITY (BCP 355)

GLORIA: S 277 *Glory to God (Hurd)* (BCP p. 356)

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, whose blessed apostles Peter and Paul glorified you by their martyrdom: Grant that your Church, instructed by their teaching and example, and knit together in unity by your Spirit, may ever stand firm upon the one foundation, which is Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

FIRST READING: Ezekiel 34:11-16

The people sit.

A Reading from the book of Ezekiel.

¹¹Thus says the Lord GOD: I myself will search for my sheep, and will seek them out. ¹²As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. ¹³I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. ¹⁴I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. ¹⁵I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD. ¹⁶I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Reader The Word of the Lord.
People Thanks be to God.

Silence may follow.

PSALM: 87

Remain seated.

- ¹On the holy mountain stands the city he has founded; *
the LORD loves the gates of Zion
more than all the dwellings of Jacob.
²Glorious things are spoken of you, *
O city of our God.
³I count Egypt and Babylon among those who know me; *
behold Philistia, Tyre, and Ethiopia:
in Zion were they born.
⁴Of Zion it shall be said, "Everyone was born in her, *
and the Most High himself shall sustain her."
⁵The LORD will record as he enrolls the peoples, *
"These also were born there."
⁶The singers and the dancers will say, *
"All my fresh springs are in you."

SECOND READING: 2 Timothy 4:1-8

The people sit.

A Reading from Paul's Second letter to Timothy.

¹In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: ²proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. ³For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, ⁴and will turn away from listening to the truth and wander away to myths. ⁵As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

⁶As for me, I am already being poured out as a libation, and the time of my departure has come. ⁷I have fought the good fight, I have finished the race, I have kept the faith. ⁸From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

SECOND READING:

Reader The Word of the Lord.
People Thanks be to God.

Silence may follow.

SEQUENCE HYMN: LEVAS #18 - Swing Low Sweet Chariot

All stand.

GOSPEL: John 21:15-19

All stand.

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

¹⁵When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” ¹⁶A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” ¹⁷He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. ¹⁸Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” ¹⁹(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON – REV. WILLIAM BERGMANN

THE CREED (BCP p. 358)

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (BCP p. 359)

All remain standing.

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve you;
That your Name may be glorified by all people.

We pray for Presiding Bishop Sean Rowe, Bishop Julia Whitworth, Rev. Will Bergmann, Rev.
Melissa Buono, and for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations
of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

We pray in a special way for those on the St. Mark's Prayer List, namely:

Ann Oliverson, Susan and Kate, Kate and family, Jack Winter, Deanna Teal, Ben, Bob, Orvil, Margaret Bateman, Derek, Evie and family Beth, Brendan and Corine, Jennifer and Kate, Elizabeth, Jane, Lisa, Pamela, Brooke, David Andrew, Sandra, Charlotte and Bob, Ross, Angela, Lorenz, Michele Eberle, Lindy, Ted and Kathy, Andrew Ward, Christine, Pam Mark, John Gallacher, Beth, Janet Andrews, Jim and Cheryl, Marmi Sheehan, Marcia and Ralph, Shelly Wadsworth, Sabrina and family, Marion Perault, Sue Sweeney, Maria, Pat., Abbey & Sean Meaden and those we name aloud or in the silence of our hearts....(pause)

We pray for those who have died, especially **Betty MacNamara, Daniel Corcoran, Andy Lynch, Kathryn Ann Bergmann, Joseph Gesualdo, Rev. Michael Marrone, Brian, Peter, Timmy Howard.**

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray together the Prayer of the Parish:

Almighty & Everliving God, Ruler of all things in heaven and earth, hear our prayers for this Parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church, through Jesus Christ, our Lord. Amen.

Let us pray for our own needs and those of others.

Silence

CONFESSION OF SIN (BCP p. 359)

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,**

by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE (BCP p. 360)

All stand.

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The Holy Communion

OFFERTORY SENTENCE

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.
Psalm 50:14

OFFERTORY ANTHEM (BCP p. 361)

THE DOXOLOGY V. 3 *From all that dwell below the skies (Old 100th) (H 380)*

The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord,
in Trinity of Persons and in Unity of Being:
and we celebrate the one and equal glory of you,
O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS: S-129 Holy, Holy, Holy

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in
creation; in the calling of Israel to be your people; in your Word spoken through the prophets;
and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be
incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have
delivered us from evil, and made us worthy to stand before you. In him, you have brought us out
of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you,
O Lord of all; presenting to you, from your creation, this
bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon
these gifts that they may be the Sacrament of the Body of
Christ and his Blood of the new Covenant. Unite us to your
Son in his sacrifice, that we may be acceptable through him,
being sanctified by the Holy Spirit. In the fullness of time,
put all things in subjection under your Christ, and bring us to
that heavenly country where, with [] and] all your
saints, we may enter the everlasting heritage of your sons and
daughters; through Jesus Christ our Lord, the firstborn of all
creation, the head of the Church, and the author of our
salvation.

By him, and with him, and in him, in the unity of the Holy
Spirit all honor and glory is yours, Almighty Father, now and
for ever. *AMEN.*

THE LORD'S PRAYER (BCP p. 363)

As our Savior Christ has taught us, we now pray,

People and Celebrant

**Our Father in heaven,
hallowed be your Name,
your kingdom come,**

your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

The Breaking of the Bread

FRACTION ANTHEM: ALLELUIA S - 154

INVITATION (BCP p. 364)

The Celebrant says

The Gifts of God for the People of God.

DISTRIBUTION (BCP p. 365)

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

COMMUNION HYMN: Wonder Love and Praise book #757 - Will You Come and Follow Me

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING (BCP p. 366)

The Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

POST-COMMUNION HYMN: – LEVAS #136 - I Have Decided to Follow Jesus

DISMISSAL (BCP p. 366)

Let us go forth in the name of Christ.

People **Thanks be to God.**

Announcements

June 29th to July 6th

Sunday, June 29th

10 a.m.: 5th Sunday Joint Service with Trinity Chapel @ St. Mark's. Holy Eucharist, Rev. William Bergmann.

12 - 4 p.m.: Joint Vestry retreat led by Rev. Bergmann in St. Mark's library.

Wednesday, July 2nd

4 p.m.: St. Paul's Soup Kitchen. Contact Paul Ackroyd to assist.

Thursday, July 3rd

10 a.m. - 5 p.m.: St. Mark's office open

Sunday, July 6th

10 a.m.: Holy Eucharist @Trinity Chapel, Rev. William Bergmann

UPDATE: Summer worship schedule change.

In the months of July and August, we will be alternating worship services between St. Mark's and Trinity Chapel in Shirley. This will allow our Altar Guilds and ushers to have a break and allow us to enjoy Rev. Bergmann's sermons every Sunday. Trinity Chapel's address: 184 Center Rd, Shirley, MA.

July 6	at Trinity Chapel
July 13	at St. Mark's
July 20	at Trinity Chapel
July 27	at St. Mark's
August 3	at Trinity Chapel
August 10	at St. Mark's
August 17	at Trinity Chapel
August 24	at St. Mark's
August 31	at Trinity Chapel

St. Paul's Soup Kitchen Volunteer Opportunities

The next soup kitchen is on **Wednesday, July 2, 2025**. We will be serving our popular meal of meatloaf, mashed potatoes, salad, dessert, bread, and milk. If you would like to be added to the sign-up for donations, email Paul Ackroyd at phackroyd@verizon.net. Drop-off is at St. Mark's (outside the admin wing - right-hand side of the building).

Are you called to serve at Worship? - Chalice bearers needed

The Altar Guild is looking for volunteers to join them as chalice servers at Sunday service. The chalice carries the cross during the procession, leads the prayers of the people, and assists the priest with the sacraments. It's a great way to learn more about our liturgy and serve your community. Training will be provided and you will serve every 4-8 weeks depending on your schedule. Please contact the parish administrator @ secretary@st-mark.org

Summer Outreach box - Immigration Legal Defense through the Episcopal City Mission

In our continued partnership with the ECM, the outreach committee has committed to raise money for Immigrant Legal support.

Episcopal City Mission (ECM) is hearing from churches across the Commonwealth—urban and rural, affluent and working-class—all united by growing concern over Immigration and Customs Enforcement (ICE) and the shrinking access to legal protections for immigrants, including asylum seekers and families who arrived here legally.

St. Mark's will be raising money through the outreach box, the outreach fund, and personal donations (note on your donation - Immigration Legal Defense). Proceeds will go to support in <https://www.acefornewamericans.org/> in Lowell and individual parishes that ECM is helping provide legal support to immigrants. If you have any questions, contact a member of the Outreach committee.

St. Mark's News

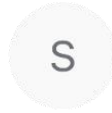
Office Hours - Irina and/or Rev. Bergmann will be in the office on Thursdays from 10 a.m. to 5 p.m. To schedule an office appointment, please email secretary@st-mark.org or Rev. Bergmann at wcbgrm2n@gmail.com or call (978) 692-7849 and leave a voice message. Thank you.

The next Vestry Meeting is a Joint Vestry retreat with Trinity Chapel on Sunday, June 29, 2025, after Sunday service. Contact Scott Hilton if you would like to join.

Ongoing Ministries

St. Mark's Bible Study meets every other week on Wednesdays at a local restaurant to discuss the lectionary readings for the week. New members are welcome! If you'd like to join, e-mail Herb Elliott at herb.elliott@cheza.com, and he will add you to the email distribution and send you the readings.

Pastoral Care: Want to receive communion? Need prayers for healing? Just want to talk to a priest? Please email or call Herb Elliott at herb.elliott@cheza.com or call 978-501-8479. Herb heads up our Pastoral Care team and can have you added to the prayer list, arrange for a Pastoral Care team member to give you a call, send a card, or organize other support. Herb also has contact information for local clergy who have offered to respond to Pastoral Care needs. You can also use the "Request Pastoral Visit" button on St. Mark's website.



St Mark's Episcopal Church
@stmark75



PRIEST - IN – CHARGE

The Rev. Dr. Will Bergmann, wcbgrm2n@gmail.com, 978-501-3393

SENIOR WARDEN

Scott Hilton, wscotthilton@gmail.com, Cell #: (978) 302-1088

MINISTER OF MUSIC

Lee Yezek: lyezek@gmail.com

VESTRY MEMBERS

Michael O'Hare (Jr. Warden), Joan O'Hare (Treasurer), Ellen Tremblay (Clerk), Paul Ackroyd (At-Large), Chrissy Hemingway (Rental program and Pre-School Representative), Melissa Dewing, Brenda Martin, Mahiro Jilesen.

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YouTube Channel: <https://www.youtube.com/channel/UCEcL-R4RICNJs0MsDmsJppQ>